

Snape Parish Council

Clerk to the Council: M Thurston, Tel 01728 688849

To Members of Snape Parish Council

You are duly required to attend the next meeting of Snape Parish Council to be held at 7.30pm,
Thursday 19 November 2009 in the Village Hall Committee Room.

Members of the public are most welcome to attend.

OPEN FORUM. Members of the public are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman, before the start of the Parish Council meeting. Members of the public may not take part in the Parish council meeting itself.

To receive reports from **DISTRICT & COUNTY COUNCILLORS and the POLICE**

- 1 **APOLOGIES FOR ABSENCE.** To receive apologies
- 2 **DECLARATION OF INTERESTS.**
 - a. To declare any personal or prejudicial interests in items on the agenda and their nature.
(Councillors with prejudicial interests must leave the room for the relevant item).
- 3 **PROPOSED GREEN PROTECTION**
- 4 **MINUTES:** To consider the approval of the minutes of the last meeting held on 24 September 2009 (attached)
- 5 **MATTERS ARISING FROM THE MINUTES.**
 - a. **Traffic Calming at Snape Crown**
 - b. **Youth Bus**
 - c. **Bottle Bank at the Golden Key**
 - d. **Guildings Lane - Trees**
- 6 **CHRISTMAS TREE** – To consider a Christmas Tree with lights, on display in the village.
- 7 **Snape School Phased Development Plan** – Invitation for a Parish Councillor to become involved with the process.
- 8 **HIGHWAYS & FOOTPATHS.** To discuss any issues which have arisen since the last meeting which need to be reported to Suffolk County Council.
- 9 **PLAYING FIELD** – Report to be received from the committee representative
- 10 **AFFORDABLE HOUSING** – To receive further progress report
 - FINANCE**
 - a. **Statement of Accounts.**
 - b. **Playing Field Invoices**
 - c. **RBL Poppy Wreath, invoice**
 - d. **Thank You Letters**
- 11 **PLANNING.**
 - a. **To consider planning applications received from SCDC since the last meeting**
 - d. **Permissions Etc.**
- 12 **CORRESPONDENCE**
 - a. **BT Payphones**
 - b. **SALC – Networking Session**
 - c. **Estuary Planning Partnership – AGM**
 - d. **Suffolk Coast and Heaths – CONNECT grants**
 - e. **Notice Board, opposite garage A1094**
- 13 **DATE OF NEXT MEETING.**