

Snape Parish Council

Clerk to the Council: M Thurston, Tel 01728 688849

To Members of Snape Parish Council

You are duly required to attend the next meeting of Snape Parish Council to be held at 7.30pm,
Thursday 16 July 2009 in the Village Hall Committee Room.

Members of the public are most welcome to attend.

OPEN FORUM. Members of the public are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman, before the start of the Parish Council meeting. Members of the public may not take part in the Parish council meeting itself.

To receive reports from **DISTRICT & COUNTY COUNCILLORS and the POLICE**

- 1 **APOLOGIES FOR ABSENCE.** To receive apologies
- 2 **DECLARATION OF INTERESTS.**
 - a. To declare any personal or prejudicial interests in items on the agenda and their nature.
(Councillors with prejudicial interests must leave the room for the relevant item).
- 3 **MINUTES:** To consider the approval of the minutes of the Annual General Meeting held on 21 May 2009 (attached)
- 4 **MATTERS ARISING FROM THE MINUTES.**
 - a. Over Night Camper Van Parking @ Snape Common
 - b. Traffic Calming at Snape Crown
 - c. Parish Council Insurance
 - d. Footpath from Saxonfields to the School
 - e. Tithe Barn, passing place
 - f. SALC Training
 - g. Youth Bus
- 5 **FINANCE**
 - a. Statement of Accounts.
 - b. SCDC Planning Application - Payment
 - c. Heelis & Lodge – Invoice & Internal Audit Report
 - d. Village Notice Board
 - e. Playing Field Insurance – Invoices
 - f. Grass Cutting – Invoice
 - g. Thank You Letter
 - h. Snape Parochial Church Council – Donation
 - i. Suffolk Wildlife Trust – Donation?
- 6 **BOTTLE BANK AT THE GOLDEN KEY** – Complaints received regarding noise.
- 7 **HIGHWAYS & FOOTPATHS.** To discuss any issues which have arisen since the last meeting which need to be reported to Suffolk County Council.
 - a. Advertising at Snape Church Junction – Excessive amount of posters on Highways land
- 8 **PLAYING FIELD** – Report to be received from the committee representative
- 9 **AFFORDABLE HOUSING** – To receive further progress report
- 10 **PLANNING.**
 - a. C09/0905 Rose Tree Cottages – Land adjoining 4 Rose Tree Cottages, Erection of 5 Dwellings
 - b. Permissions Etc.
- 11 **CORRESPONDENCE**
- 12 **DATE OF NEXT MEETING.**