

Snape Parish Council

Clerk to the Council: M Thurston, Tel 01728 688849

To Members of Snape Parish Council

You are duly required to attend the next meeting of Snape Parish Council to be held at 7.30pm,
Thursday 14 January 2010 in the Village Hall Committee Room.

Members of the public are most welcome to attend.

OPEN FORUM. Members of the public are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman, before the start of the Parish Council meeting. Members of the public may not take part in the Parish council meeting itself.

To receive reports from **DISTRICT & COUNTY COUNCILLORS and the POLICE**

- 1 **APOLOGIES FOR ABSENCE.** To receive apologies
- 2 **DECLARATION OF INTERESTS.**
 - a. To declare any personal or prejudicial interests in items on the agenda and their nature.
(Councillors with prejudicial interests must leave the room for the relevant item).
- 3 **MINUTES:** To consider the approval of the minutes of the last meeting held on 19 November 2009 (attached)
- 4 **MATTERS ARISING FROM THE MINUTES.**
 - a. Foothpath Foxes Corner to The Saltings
 - b. Church Common Car Park
 - c. Litter Pick
 - d. Notice Board, opposite garage A1094
 - e. Traffic Calming at Snape Crow
- 5 **Snape School Phased Development Plan** – To receive a progress report
- 6 **FINANCE**
 - a. Statement of Accounts.
 - b. Draft Precept Budget April 2010 – March 2011
 - c. Suffolk County Council – Playing field Grounds Maintenance Invoice
 - d. Grass Cutting Invoice – Mr G Bradley
 - e. BDO LLP Audit invoice
 - f. Snape Website Domain Name Renewal payment
- 7 **HIGHWAYS & FOOTPATHS.** To discuss any issues which have arisen since the last meeting which need to be reported to Suffolk County Council.
- 8 **PLAYING FIELD** – Report to be received from the committee representative
- 9 **AFFORDABLE HOUSING** – To receive further progress report
- 10 **Snape Annual Parish Meeting**
- 11 **PLANNING.**
 - a. C09/1807 Maple Cottage, The Hill, Snape
 - d. Permissions Etc.
- 12 **CORRESPONDENCE**
 - a. Oil Syndicate
 - b. The Boundary Committee - Review
- 13 **DATE OF NEXT MEETING.**